

[www.columbusnebraskabikeshow.com](http://www.columbusnebraskabikeshow.com)

AG.PARK, 822 15th.St. Columbus Ne. 68601 April 15 & 16

**VENDOR ENTRY FORM**

VENDOR NAME: \_\_\_\_\_

Type of business/product/service \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone number: \_\_\_\_\_ OR \_\_\_\_\_

E-Mail address: \_\_\_\_\_

ALL VENDOR SPACES ARE 10 X 10 @\$65.00 per spot. AFTER MARCH 26, \$75.00

Number of spots requested \_\_\_\_\_ @\$65.00ea \_\_\_\_\_ EACH VENDOR RECIVES

PARTS SPOTS requested \_\_\_\_\_ @ \$50.00 ea \_\_\_\_\_ TWO PASSES AS NEEDED

Number of tables requested \_\_\_\_\_ @ \$5.00 each \_\_\_\_\_ **NO CHARGE FOR**

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_ **ELECTRICITY**

VENDOR SPACE WILL BE ISSUED ON A FIRST PAID RESERVATION ONLY!

**NO EARLY TEARDOWN PLEASE**

2017  SHOW BIKE == ENTRY FORM  2017

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ OR \_\_\_\_\_

E-Mail address: \_\_\_\_\_

ONE PASS PER BIKE

YEAR OF BIKE \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

CLASS YOU'D LIKE TO BE JUDGED IN \_\_\_\_\_

SHOW & SALE BIKES: \$20.00 ea

SALE ONLY BIKE (NO PRIZES) \$ 15.00ea

{ AMOUNT ENCLOSED: \_\_\_\_\_

**NO ENTERIES AFTER 9:00 A.M. SATURDAY**

VENDOR SETUP IS NOON TILL 11pm. ON FRIDAY BIKE SETUP IS 3P.M. TILL 11 p.m. FRIDAY

SATURDAY SETUP; 6A.M. TO 9A.M. SHOW HOURS ARE 10A.M.-7P.M.SAT.\*\* 10a.m.- 4p.m. SUN

Make checks payable to; Columbus Bike Show, PO. BOX 218, BROKEN BOW, Ne. 68822

FOR MORE INFORMATION CONTACT

JEFF; 605-545-3602 or MICHELLE; 402-640-4731 E-Mail: cracker-33@hotmail.com

**HOLIDAY INN EXPRESS 402-564-2566 / SLEEP INN 402-562-5200**

**DAYS INN & SUITES 402-564-1266 / RODEWAY INN 402-564-9955**

[www. agpark. com](http://www.agpark.com) 402-564-0133 R.V. SITES AVAILABLE